

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA

In Re: \_\_\_\_\_ : Bankruptcy No. **13-11089-TPA**  
Debtor(s) \_\_\_\_\_ :  
Trustee, or Debtors(s), Movant \_\_\_\_\_ : Chapter 13  
v. \_\_\_\_\_ :  
Respondents \_\_\_\_\_ :

**DEBTOR'S CERTIFICATION OF DISCHARGE ELIGIBILITY**

1. The Debtor has made all payments required by the Chapter 13 Plan.
2. Include whichever one of the two following statements applies:  
[The Debtor is not required to pay any Domestic Support Obligations] OR [The Debtor is required to pay Domestic Support Obligations and the Debtor has paid any amounts payable under a Court Order or Statute that were due on or before the date of this Certification (including amounts due before the petition was filed, but only to the extent provided for in the Plan).]
3. The Debtor is entitled to a discharge under the terms of Section 1328 of the Bankruptcy Code. The Debtor has not received a prior discharge in a bankruptcy case within the time frames specified in Section 1328(f)(1) of the Bankruptcy Code. Section 1328(h) of the Bankruptcy Code does not render the Debtor ineligible for a discharge.
4. On [date], at docket number [number], Debtor complied with Federal Rule of Bankruptcy Procedure 1007(c) by filing a *Certification of Completion of Postpetition Instructional Course in Personal Financial Management*, with the *Certificate of Completion* attached to the form.

This Certification is being signed under penalty of perjury by (*include whichever one of the two following statements applies*): [Debtor(s) carefully examined and understand each of the Bankruptcy Code sections referenced in this Certification.] OR [Undersigned Counsel duly questioned Debtor(s) about the statements in this Certification and verified the answers in support of this Certification.]

Dated: Feb 1, 2018

By: \_\_\_\_\_

Carol Huff  
Signature

\_\_\_\_\_  
Name of Filer - Typed

\_\_\_\_\_  
Address of Filer

1801 Tubbs Rd Spring Creek

\_\_\_\_\_  
Email Address of Filer

Pa 16436,

\_\_\_\_\_  
Phone Number of Filer

814-706-3294

\_\_\_\_\_  
Bar I.D. and State of Admission

13-11089TPA

**FILED**  
**18 FEB 26 AM 11:31**  
**CLERK**  
**U.S. BANKRUPTCY**  
**COURT - ERIE**